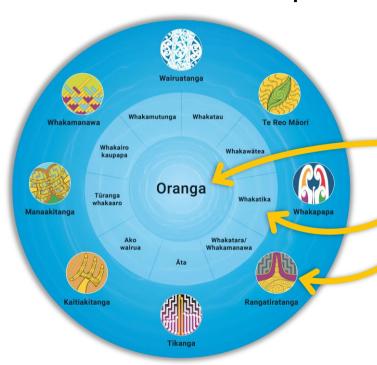
Tangata Whenua and Bicultural Supervision Model



Oranga at the centre, expressed as:

Kaimahi ora (whole of person wellbeing)

Mahi ora (work environments that are relational, inclusive and restorative)

Whānau ora (tamariki and children within the context of their whakapapa)

Relational supervision process

Te Toka Tūmoana takepū (principles)

Whai ākona -The pursuit of best practice Reflexive practice, supervision, coaching

