**Pathway Rationale**

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| **Ingoa/Name of tamariki** |  |
| **Whaea/Mother** |  |
| **Matua/Father** |  |
| **Other significant whānau or family** |  |
| **Ethnicity/Iwi/Hapū/Island/Village** |  |
| **Area/Wāhi tūturu** |  |

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| **Conversation with notifier**  What does the notifier believe the needs and strengths are for the whānau or family?  What is happening for the tamariki that makes the notifier worried?  What is the notifier’s relationship with te tamaiti and the whānau or family, and what does this tell us about their knowledge and understanding of the needs, strengths and risks? |
| **What guidance has been provided by:**   * **Kairaranga ā-whānau?** * **Cultural advisor?** * **Supervisor?** |
| **Who else has provided information on the needs and vulnerabilities of te tamaiti along with the strengths and resources for this whānau or family?**  **What information has been provided?** |
| **What does the chronology for te tamaiti tell us about:**   * Patterns of strengths * Patterns of vulnerabilities |
| **Understanding needs**  What are the potential needs of te tamaiti?  What are the potential needs of the whānau or family?  How can the reported concerns be addressed to meet the needs of te tamaiti and whānau or family?  Who are the whānau, family or support networks te tamariki and whānau or family are currently connected with and supported by to meet any of the needs? |
| **Decision Response Tool**  What pathway and timeframe does the DRT support? |
| **Rationale for further assessment or alternative response**  What is the rationale for a core assessment or investigation and what are the identified next steps?  **OR**  What is the rationale for an alternative pathway response and what are the identified next steps?  Notifier– have the pathway decision and next steps been discussed and agreed with the notifier? If not, why? |